

STATE OF ALABAMA  
MONTGOMERY COUNTY  
TOWN OF PIKE ROAD

ORDINANCE 2026- 0624

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **April Jones Baxter** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

**Section 1.** The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

**Section 2.** The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

**Lot 1, according to the Plat of Oak Shadows Plat No. 1, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 39 at Page 77.**

**Montgomery County Parcel ID #: 16 09 30 0 000 012.000**

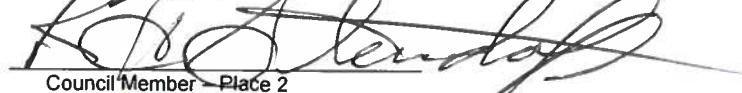
**Property Commonly Known As: 5800 Trotman Road, Montgomery, AL 36116.**

**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

**Section 4.** The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

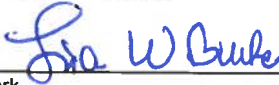
ADOPTED AND APPROVED, this the 22<sup>nd</sup> day of July, 2026.

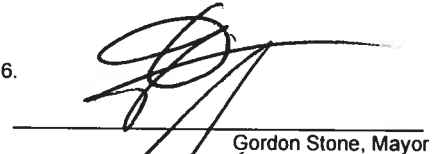
  
Council Member - Place 1

  
Council Member - Place 2

Attest:

Town Clerk

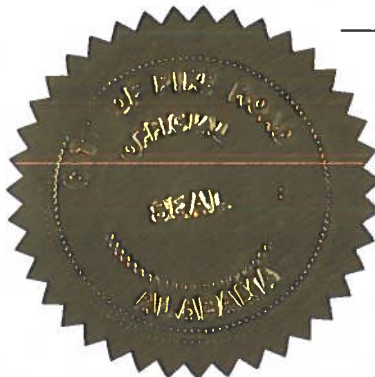


  
Gordon Stone, Mayor

  
Council Member - Place 3

  
Council Member - Place 4

  
Council Member - Place 5



AX 26.07

Ordinance 2026 - 0624  
Date Passed- 7-22, 2026

## PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

## LEGAL DESCRIPTION:

Lot 1, according to the Plat of Oak Shallows Plat No. 1, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 39 at Page 77

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NAME(S) AS RECORDED:

April Jones Baxter

ADDRESS OF PROPERTY:

5800 Trotman Road  
Montgomery, AL 36116

OWNER SIGNATURES:

April Jones Baxter

**TOWN OF PIKE ROAD PETITION FOR ANNEXATION**

**NAME:** April Jones Baxter  
**ADDRESS:** 5800 Trotman Road  
**PHONE:** (334) 657-4849  
**EMAIL:** april.baxter@icloud.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN  
OF PIKE ROAD, AL. ON THIS THE DAY OF June, 2026.

**SIGN** April Jones Baxter **SIGN** \_\_\_\_\_

**WITNESSED:** Arthur Lowery B

DO YOU OWN THIS PROPERTY? Yes ACREAGE 3.03  
DO YOU LIVE ON THIS PROPERTY? No

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

Nathaniel Bruce Jones \_\_\_\_\_  
Florence Craft Jones \_\_\_\_\_

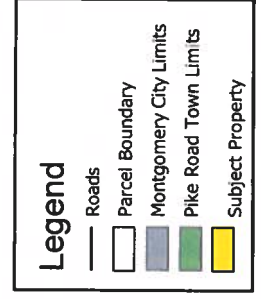
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN \* AND PLACE A \* BESIDE  
SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH  
THIS APPLICATION.

PARCEL ID#: \_\_\_\_\_

EMAIL, HAND DELIVER, or MAIL TO:  
TOWN OF PIKE ROAD  
9575 VAUGHN ROAD  
PIKE ROAD, AL 36064  
(334) 272-9883  
Email: TOWNCLERK@PIKEROAD.US





5800 Trotman Road

Ordinance 2026- 0624  
Date Passed 7-22-2026

STATE OF ALABAMA MONTGOMERY CO  
I CERTIFY THIS INSTRUMENT WAS FILED ON  
REAL 06112 PG550-552 4/9/2024 3:57:27 PM  
Inst Num: 32014685228  
J C LOVE III, Judge of Probate  
INDEX \$5.00  
REC FEE \$13.50  
CERT \$1.00  
TOTAL \$312.00  
Clerk: 275 03:57PM

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

### **QUIT CLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and no/100 Dollars (\$1.00) and other valuable consideration, in hand paid to **Nathaniel Bruce Jones and Florence C. Jones**, husband and wife, (hereinafter called the Grantors), the receipt whereof is hereby acknowledged, the Grantors, hereby RELEASE, QUIT-CLAIM, GRANT, SELL AND CONVEY to **April Jones Baxter**, a widowed person, (hereinafter called the Grantee), all of the Grantor's right, title, interest, and claim in or to the following described real estate, situated in Montgomery County, Alabama, to-wit:

Lot 1, according to the Plat of Oak Shadows Plat No. 1, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 39 at Page 77.

This conveyance is made subject to any and all covenants, restrictions, reservations, rights of way of record and easements heretofore imposed upon the subject property.

For *ad valorem* tax appraisal purposes only, the physical address of the above-described property is: 5800 Trotman Road, Montgomery, Alabama 36116.

**NO TITLE SEARCH WAS REQUESTED AND NONE WAS PERFORMED.**

TO HAVE AND TO HOLD, to said GRANTEE forever.

For purposes of compliance with Code of Alabama 1975, Section 40-22-1, Grantor validates and verifies the following:

1. ***Grantors' names and mailing address is:***  
Nathaniel Bruce Jones & Florence C. Jones  
5800 Trotman Road  
Montgomery, AL 36116

2. ***Grantee's name and mailing address is:***  
April Jones Baxter  
1912 Parkview Drive South  
Montgomery, AL 36117

3. ***The property address of the property conveyed hereby is:*** 5800 Trotman Road,  
Montgomery, Alabama 36116.

4. *The Date of Transfer is:* the 5<sup>th</sup> day of April, 2024.

5. *The Total Value/Purchase Price is:* The Tax Assessor's Value is \$298,400.00.

Given under my hand and seal, this the 5<sup>th</sup> day of April, 2024.

Nathaniel Bruce Jones  
**NATHANIEL BRUCE JONES, GRANTOR**

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Nathaniel Bruce Jones**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 5<sup>th</sup> day of April,  
2024.

(S E A L)

Nathaniel Bruce Jones  
NOTARY PUBLIC

My Commission Expires: 3/1/2026

Given under my hand and seal, this the 9<sup>th</sup> day of April, 2024.

Florence C. Jones  
FLORENCE C. JONES, GRANTOR

STATE OF ALABAMA )

COUNTY OF MONTGOMERY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Florence C. Jones**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 9<sup>th</sup> day of April,  
2024.

(S E A L)

Karla H. Haffner  
NOTARY PUBLIC  
My Commission Expires: 03/14/2026

This instrument prepared by:  
Ed Parish, Jr.  
THE PARISH LAW FIRM  
323 Adams Avenue  
Post Office Box 52  
Montgomery, AL 36101-0052  
(334) 263-0003  
(334) 263-0032 fax