

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY  
TOWN OF PIKE ROAD**

**RESOLUTION 020-2025**

**RESOLUTION TO CANVASS ELECTION RESULTS - MUNICIPAL ELECTION OF AUGUST 26, 2025**

WHEREAS, the general election for the Town of Pike Road, Alabama was duly and legally held on Tuesday, August 26, 2025, as provided by law, and

WHEREAS, the municipal governing body of the Town of Pike Road, Alabama met on this the 2<sup>nd</sup> day of September, 2025, with a quorum being present, at 12:00 o'clock p.m., and has canvassed the returns, and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

OFFICE	CANDIDATE	TABULATOR 1 MACHINE	TABULATOR 2 MACHINE	TABULATOR 3 MACHINE	TABULATOR 4 MACHINE	ABSENTEE MACHINE	PROVISIONAL	VOTE TOTAL
MAYOR	MARK SPURLIN	468	420	339	252	33	3	<b>1515</b>
	GORDON STONE	498	434	305	283	46	1	<b>1567</b>

OFFICE	CANDIDATE	TABULATOR 1 MACHINE	TABULATOR 2 MACHINE	TABULATOR 3 MACHINE	TABULATOR 4 MACHINE	ABSENTEE MACHINE	PROVISIONAL	VOTE TOTAL
TOWN COUNCIL PLACE 1	CHRIS DUNN	403	361	270	250	45	0	<b>1329</b>
	MIM WHATLEY	526	446	353	268	30	4	<b>1627</b>

OFFICE	CANDIDATE	TABULATOR 1 MACHINE	TABULATOR 2 MACHINE	TABULATOR 3 MACHINE	TABULATOR 4 MACHINE	ABSENTEE MACHINE	PROVISIONAL	VOTE TOTAL
TOWN COUNCIL PLACE 3	WILLIAM "BILL" CORNWELL	347	303	224	240	42	1	<b>1157</b>
	JEFFREY LEWIS	50	50	37	30	6	1	<b>174</b>
	MARCUS ROBINSON	531	455	353	248	25	2	<b>1614</b>

OFFICE	CANDIDATE	TABULATOR 1 MACHINE	TABULATOR 2 MACHINE	TABULATOR 3 MACHINE	TABULATOR 4 MACHINE	ABSENTEE MACHINE	PROVISIONAL	VOTE TOTAL
TOWN COUNCIL PLACE 5	DOUG FUHRMAN	616	548	385	385	55	3	<b>1992</b>
	BLAKE IOIMO	260	209	203	106	16	1	<b>795</b>

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Pike Road, Alabama, as follows:

That Gordon Stone received a majority of the votes cast for the office of Mayor and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

That Mim Whatley received a majority of the votes cast for the office of Town Council, Place Number 1 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

That Marcus Robinson received a majority of the votes cast for the office of Town Council, Place Number 3 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

That Doug Fuhrman received a majority of the votes cast for the office of Town Council, Place Number 5 and is hereby declared duly elected to that office for the term beginning on the first Monday in November, 2025.

ADOPTED and APPROVED this the 2<sup>nd</sup> day of September, 2025.

\_\_\_\_\_  
Gordon Stone, Mayor

  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member



ATTEST:

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Lisa Burke, Town Clerk