

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **JUDY M. TAYLOR, GAIL M. CALDWELL, & PATRICIA M. MCKITTRICK** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

COMMENCE AT A FOUND BOLT LYING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 33, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN N00°10'11"E, 175.65 FEET TO A FOUND 1" CRIMP TOP IRON, SAID POINT BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, CONTINUE N 00°10'46" E, 336.47 FEET TO A FOUND 1" OPEN TOP IRON PIN; THENCE CONTINUE N 00°02'57" E, 140.07 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY OF THE PROPOSED MONTGOMERY OUTER LOOP INTERCHANGE AT SR-110 (ALDOT PROJECT NO. DPI-0035); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY, S 57°09'23" E, 30.41 FEET TO A FOUND CONCRETE MONUMENT LYING ON THE WEST RIGHT OF WAY OF ALABAMA STATE HIGHWAY 110 (VAUGHN ROAD - ROW VARIES); THENCE CONTINUE ALONG SAID RIGHT OF WAY, S 36°33'14" E, 388.64 FEET TO A FOUND CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S 85°28'37" E, 255.48 FEET TO A FOUND 1/2" REBAR (GMC CAP CA1196) LYING AT THE INTERSECTION OF SAID RIGHT OF WAY WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO MARY ALMA NEELEY, EARLINE SMITH AND MARTHA MYERS AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN RLPY 450 AT PAGE 87; THENCE RUN ALONG THE NORTH LINE OF SAID PARCEL, S 76°01'04" W, 528.53 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL LYING AND BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 28, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 1.95 ACRES (84,886 S.F.), MORE OR LESS.

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 20th day of March, 2024.

Council Member
[Signature]

Council Member
[Signature]
Attest: [Signature]
Town Clerk - Treasurer



[Signature]
Gordon Stone, Mayor
[Signature]
Council Member
[Signature]
Council Member
[Signature]
Council Member
[Signature]
Council Member

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

COMMENCE AT A FOUND BOLT LYING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 33, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN N00°10'11"E, 175.65 FEET TO A FOUND 1" CRIMP TOP IRON, SAID POINT BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, CONTINUE N 00°10'46" E, 336.47 FEET TO A FOUND 1" OPEN TOP IRON PIN; THENCE CONTINUE N 00°02'57" E, 140.07 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY OF THE PROPOSED MONTGOMERY OUTER LOOP INTERCHANGE AT SR-110 (ALDOT PROJECT NO. DPI-0035); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY, S 57°09'23" E, 30.41 FEET TO A FOUND CONCRETE MONUMENT LYING ON THE WEST RIGHT OF WAY OF ALABAMA STATE HIGHWAY 110 (VAUGHN ROAD – ROW VARIES); THENCE CONTINUE ALONG SAID RIGHT OF WAY, S 36°33'14" E, 388.64 FEET TO A FOUND CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S 85°28'37" E, 255.48 FEET TO A FOUND 1/2" REBAR (GMC CAP CA1196) LYING AT THE INTERSECTION OF SAID RIGHT OF WAY WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO MARY ALMA NEELEY, EARLINE SMITH AND MARTHA MYERS AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN RLPY 450 AT PAGE 87; THENCE RUN ALONG THE NORTH LINE OF SAID PARCEL, S 76°01'04" W, 528.53 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED PARCEL LYING AND BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 28, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 1.95 ACRES (84,886 S.F.), MORE OR LESS.

That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioners are the sole owners of the territory or property described above and requested to be annexed.

3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit A.

4. WHEREFORE, Petitioners respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 2024.

NAME(S) AS RECORDED: Judy M. Taylor

ADDRESS OF PROPERTY: 11544 Vaughn Road
Pike Road, AL 36064

SIGNATURE: Judy M. Taylor

WITNESSED BY: Judy Jones

NAME(S) AS RECORDED: Gail M. Caldwell

ADDRESS OF PROPERTY: 11544 Vaughn Road
Pike Road, AL 36064

SIGNATURE: Gail M. Caldwell

WITNESSED BY: Judy Jan

NAME(S) AS RECORDED: Patricia M. McKittrick

ADDRESS OF PROPERTY: 11544 Vaughn Road
Pike Road, AL 36064

SIGNATURE: Patricia M. McKittrick

WITNESSED BY: Judy Jones

**TOWN OF PIKE ROAD
ANNEXATION FORM**

NAME Judy M. Taylor

ADDRESS 9101 Castle Pines Circle
Montgomery, AL 36117

PHONE 334-462-4677

I HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, ALABAMA, ON THIS THE 16 DAY OF February, 2024.

SIGNATURE _____

WITNESSED Judy M. Taylor

DO YOU OWN THIS PROPERTY? Yes ACREAGE 1.95±

DO YOU LIVE ON THIS PROPERTY? No

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD:

n/a _____

PLEASE SIGNIFY THE REGISTERED VOTERS WITH A* AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS.

PLEASE PROVIDE LEGAL DESCRIPTION (IF AVAILABLE).

TWP 28 RNG 16 SECTION 20 PARCEL 08-08-28-0-000-007.000

**FAX OR MAIL TO
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
334-272-9883 FAX 334-272-9884**

**TOWN OF PIKE ROAD
ANNEXATION FORM**

NAME Gail M. Caldwell

ADDRESS 809 Hidden Knoll Way
Traveler's Rest, SC 29690

PHONE 864-907-2053

I HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, ALABAMA, ON THIS THE 16th DAY OF February, 2024.

SIGNATURE Gail M. Caldwell

WITNESSED Stan D. Caldwell

DO YOU OWN THIS PROPERTY? Yes ACREAGE 1.95±

DO YOU LIVE ON THIS PROPERTY? No

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD:

n/a _____

PLEASE SIGNIFY THE REGISTERED VOTERS WITH A* AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS.

PLEASE PROVIDE LEGAL DESCRIPTION (IF AVAILABLE).

TWP 28 RNG 16 SECTION 20 PARCEL 08-08-28-0-000-007.000

**FAX OR MAIL TO
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
334-272-9883 FAX 334-272-9884**

**TOWN OF PIKE ROAD
ANNEXATION FORM**

NAME Patricia M. McKittrick

ADDRESS 65 Moss Hollow Way
Simpsonville, SC 29680

PHONE 843-616-2721

I HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, ALABAMA, ON THIS THE 16 DAY OF February, 2024.

SIGNATURE *Patricia M. McKittrick*

WITNESSED *Hugh McKittrick*

DO YOU OWN THIS PROPERTY? Yes ACREAGE 1.95±

DO YOU LIVE ON THIS PROPERTY? No

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD:

n/a _____

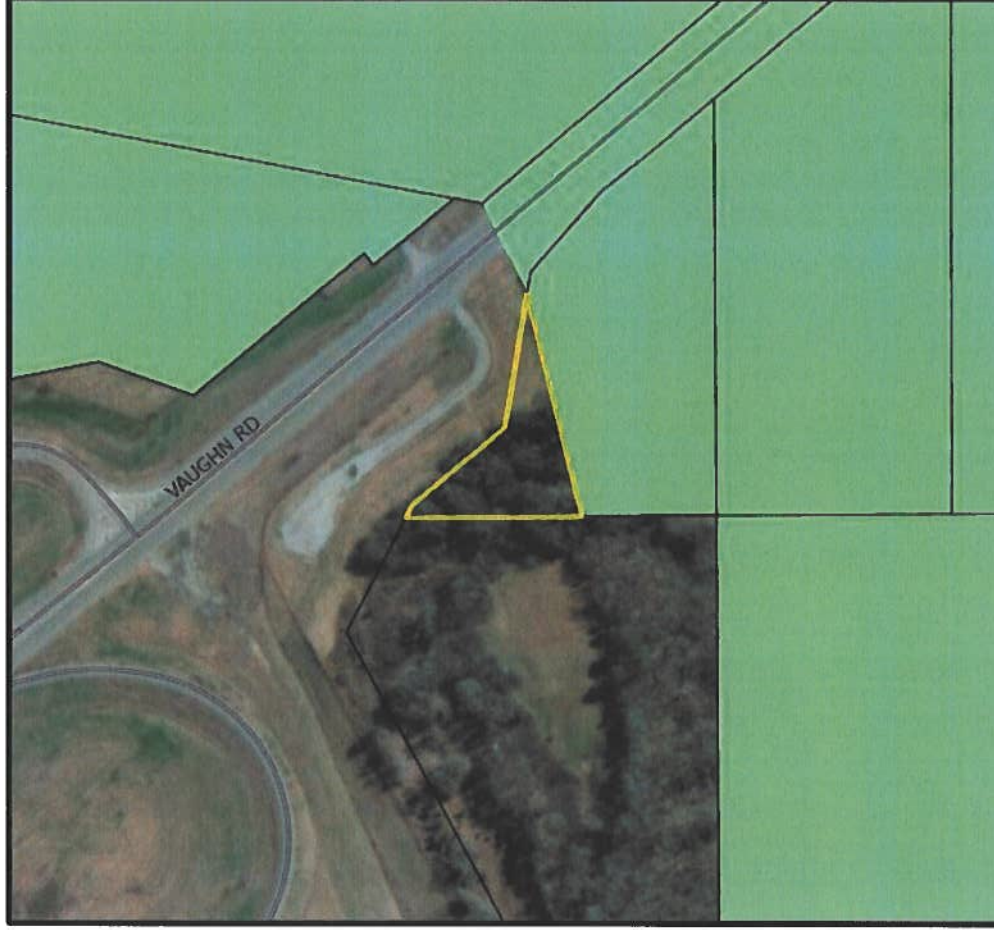
PLEASE SIGNIFY THE REGISTERED VOTERS WITH A* AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS.

PLEASE PROVIDE LEGAL DESCRIPTION (IF AVAILABLE).

TWP 28 RNG 16 SECTION 20 PARCEL 08-08-28-0-000-007.000

**FAX OR MAIL TO
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
334-272-9883 FAX 334-272-9884**

Annexation Case No. AX 24.02



Legend

- Roads
- Parcel Boundary
- Montgomery City Limits
- Pike Road Town Limits
- Subject Property

Parcels in consideration for annexation:
 08 08 28 0 000 007.000
 Judy M. Taylor, Gail M. Caldwell, & Patricia M. McKittrick
 Vaughn Road @ Outer Loop

State of Alabama
 Montgomery County
 Town of Pike Road
Exhibit B
 Ordinance 2024- 0551
 Date Passed 3-20-2024

Ordinance 2024-0551
3.20.2024

This instrument was prepared by:
Robert J. Morris
Attorney at Law
10365 Holtville Road
Deatsville, Alabama 36022
(334) 569-1820

The following information is being furnished in compliance with Code of Alabama, 1975, Section 40-22-1:

Grantor's Name and Address :	Gail Caldwell 809 Hidden Knoll Way Traveler's Rest, SC 29690	Grantees' Names and Addresses:	Judy M. Taylor 9101 Castle Pines Circle Montgomery, AL 36117
			Gail M. Caldwell 809 Hidden Knoll Way Traveler's Rest, SC 29690
			Patricia M. McKittrick 3475 Claude Douglas Circle Florence, SC 29501

Property Address:	11867 Vaughan Road Pike Road, AL 36064	Assessor's Market Value:	\$127,400.00
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STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF MONTGOMERY) **KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, Gail Caldwell, a married woman (herein referred to as Grantor), grant, bargain, sell and convey unto Judy M. Taylor, Gail M. Caldwell and Patricia M. McKittrick (herein referred to as Grantees), as tenants in common, the following described real estate, situated in Montgomery County, Alabama, to-wit:

PARCEL 1

PARCEL 1 consists of the following two parcels, PARCEL (a) and PARCEL (b), less and except the parcel hereinafter identified as Parcel (c).

PARCEL (a):

BEGINNING AT A POINT ON THE SOUTH SIDE OF THE VAUGHN ROAD SAID POINT BEING 4.87 CHAINS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE

SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 16, RANGE 20, MONTGOMERY COUNTY, ALABAMA;

THENCE SOUTH 8 CHAINS; THENCE NORTH 87° EAST 6.32 CHAINS TO THE SOUTH SIDE OF VAUGHN ROAD; THENCE NORTH 35° WEST ALONG THE SOUTH SIDE OF THE VAUGHN ROAD 4.00 CHAINS; THENCE NORTH 40° WEST ALONG SAID SIDE OF SAID ROAD 5.87 CHAINS TO POINT OF BEGINNING. CONTAINING 2 1/2 ACRES.

PARCEL (b):

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ¼ SECTION 28, T16N, R20E, MONTGOMERY COUNTY, ALABAMA; THENCE N 00°-21'-35"E ALONG THE WEST LINE OF SAID SOUTHEAST ¼ A DISTANCE OF 175.65 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE FROM THE POINT OF BEGINNING CONTINUE N 00°-21'-35"E ALONG THE WEST LINE OF SAID SOUTHEAST ¼ , A DISTANCE OF 336.75 FEET; THENCE N 86°-20'-50"E, A DISTANCE OF 414.42 FEET TO A POINT ON THE SOUTHWEST R/W LINE OF ALABAMA HWY. NO. 110; THENCE S 39°-01'-05"E ALONG THE SOUTHWEST R/W LINE OF SAID HWY., A DISTANCE OF 53.93 FEET TO THE BEGINNING OF A CURVE; THENCE S 40°-43'-20"E ALONG THE CORD OF A CURVE TO THE LEFT (CONCAVE NORTHEASTERLY) HAVING A RADIUS OF 3859.33 FEET AND AN ARC LENGTH OF 229.50 FEET, A DISTANCE OF 229.47 FEET TO A POINT; THENCE S 76°-11'-25"W ALONG A LINE A DISTANCE OF 617.19 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND LYING IN THE SOUTHEAST ¼ SECTION 28, T16N, R20E MONTGOMERY COUNTY, ALABAMA AND CONTAINS 3.34 ACRES MORE OR LESS;

PARCEL (c):

LESS AND EXCEPT the following parcel which was conveyed to the Alabama Department of Transportation by Donald McClurkin and Gertrude McClurkin by Warranty Deed dated November 17, 1998, as follows:

COMMENCING AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 28, T-16-N, R-20-E; THENCE N 00° 21' 35"E, ALONG THE WEST LINE OF SAID SECTION, THE WEST PROPERTY LINE, A DISTANCE OF 198.255 METERS TO A POINT ON A LINE (WHICH EXTENDS FROM A POINT THAT IS 118 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF ALABAMA HIGHWAY NO. 110 AT STATION 27+05 TO A POINT THAT IS 92 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 27+91) AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN TO BE CONVEYED; THENCE CONTINUE N 00° 21' 35"E, ALONG THE WEST LINE OF SAID SECTION, THE WEST PROPERTY LINE, A DISTANCE OF 115.214 METERS TO A POINT ON THE PRESENT SOUTHWEST RIGHT OF WAY LINE OF ALABAMA HIGHWAY 110; THENCE S 39° 57' 55"E, ALONG SAID SOUTHWEST RIGHT OF WAY LINE, A DISTANCE OF 194.717 METERS TO A RIGHT OF WAY FLARE; THENCE S 39° 01' 06"E, ALONG SAID FLARE, A DISTANCE OF 16.438 METERS TO A POINT ON SAID SOUTHWEST RIGHT OF WAY LINE; THENCE S 40° 43' 20"E, ALONG SAID SOUTHWEST RIGHT OF WAY LINE, A DISTANCE OF 69.943 METERS TO A POINT ON THE PRESENT SOUTH PROPERTY LINE; THENCE S 76° 05' 57"W, ALONG SAID SOUTH PROPERTY LINE, A DISTANCE OF 25.515 METERS TO A POINT ON A LINE (WHICH EXTENDS FROM A POINT THAT IS 34 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 29+75 TO A POINT THAT IS 100 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT

STATION 29+10); THENCE N 86° 08' 19"W, ALONG SAID LINE, A DISTANCE OF 79.779 METERS TO SAID POINT THAT IS 100 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 29+10; THENCE N 36° 15' 55"W, ALONG A LINE, A DISTANCE OF 119.096 METERS TO A POINT THAT IS 92 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 27+91; THENCE N 56° 53' 53"W, ALONG SAID LINE (WHICH EXTENDS FROM A POINT THAT IS 92 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 27+91 TO A POINT THAT IS 118 METERS SOUTHWESTERLY OF AND AT RIGHT ANGLES TO THE CENTERLINE OF SAID HIGHWAY AT STATION 27+05), A DISTANCE OF 8.308 METERS TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND LYING IN THE SW 1/4 OF THE SE 1/4 OF SECTION 28, T-16-N, R-20-E AND CONTAINING 1.592 HECTARE, MORE OR LESS.

This conveyance is made subject to covenants, restrictions, reservations, right of ways and easements heretofore imposed upon the subject property.

NOTE: The preparer of this instrument has served as a scrivener only and has not examined the title to the property for purposes of this transaction or rendered any opinion with respect thereof.

Said property is not a part of the homestead of the Grantor or her spouse.

TO HAVE AND HOLD to the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 1st day of April, 2014.



STATE OF ALA. MONTGOMERY CO.
I CERTIFY THIS INSTRUMENT WAS FILED ON
RLPY 04560 PG 0731-0733 2014 Apr 22 02:43PM
STEVEN L. REED
JUDGE OF PROBATE

Gail Caldwell (SEAL)
Gail Caldwell

STATE OF ALABAMA)

COUNTY OF ELMORE)

I, the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that Gail Caldwell, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, 2014.

{SEAL}

[Signature]
Notary Public
My Commission Expires: 02/03/2016

3

INDEX	\$5.00
REC FEE	\$8.50
CERT	\$1.00
DEED TAX	\$127.50
CHECK TOTAL	\$142.00
215908	Clerk: #101 02:57PM

This instrument was prepared by:

Robert J. Morris
Attorney at Law
10365 Holtville Road
Deatsville, Alabama 36022
(334) 569-1820

The following information is being furnished in compliance with Code of Alabama, 1975, Section 40-22-1:

Grantor's Name and Address : Judy Murfee Taylor
9101 Castle Pines Circle
Montgomery, AL 36117

Grantees' Names and Addresses: Judy M. Taylor
9101 Castle Pines Circle
Montgomery, AL 36117

Gail M. Caldwell
809 Hidden Knoll Way
Traveler's Rest, SC 29690

Patricia M. McKittrick
3475 Claude Douglas Circle
Florence, SC 29501

Property Address: 11544 Vaughan Road
Pike Road, AL 36064

Assessor's Market Value: \$18,800.00
Tax Parcel #08-08-28-0-000-007.000

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF MONTGOMERY)

That in consideration of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, Judy Murfee Taylor, a married woman (herein referred to as Grantor), grant, bargain, sell and convey unto Judy M. Taylor, Gail M. Caldwell and Patricia M. McKittrick (herein referred to as Grantees), as tenants in common, the following described real estate, situated in Montgomery County, Alabama, to-wit:

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LESS AND EXCEPT the following parcel which was conveyed to the Alabama Department of Transportation by Donald McClurkin and Gertrude McClurkin by Warranty Deed dated November 17, 1998, as follows:

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NOTE: The preparer of this instrument has served as a scrivener only and has not examined the title to the property for purposes of this transaction or rendered any opinion with respect thereof.

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TO HAVE AND HOLD to the said Grantees, their heirs and assigns forever.

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STEVEN L REED
JUDGE OF PROBATE

Judy Murfee Taylor (SEAL)
Judy Murfee Taylor

STATE OF ALABAMA)

COUNTY OF ELMORE)

I, the undersigned, a Notary Public in and for the State of Alabama at Large, hereby certify that Judy Murfee Taylor, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of April, 2014.

{SEAL}

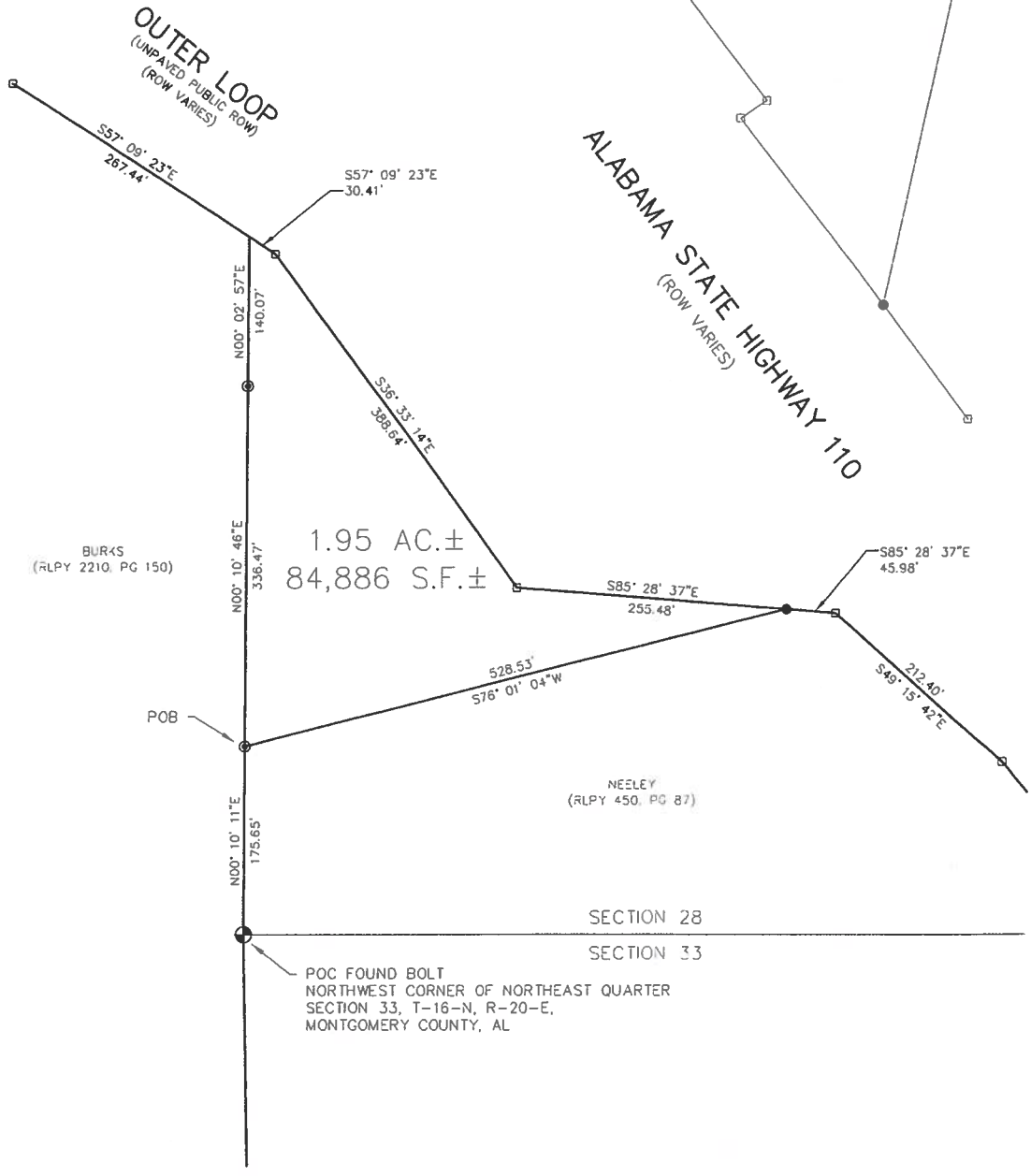
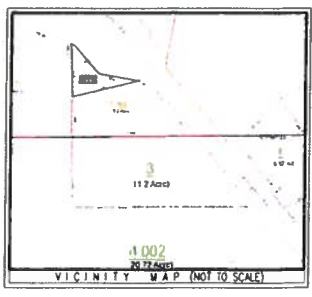
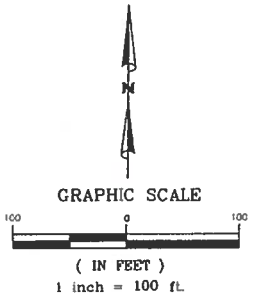
[Signature]
Notary Public
My Commission Expires: 02/03/2016

3	INDEX	\$5.00
	REC FEE	\$8.50
	CERT	\$1.00
	DEED TAX	\$19.00
	CHECK TOTAL	\$33.50
	215908	Clerk #101 02:57PM

TAYLOR, CALDWELL & MCKITTRICK PROPERTY
(RLPY 4560, PAGE 731)
(RLPY 4560, PAGE 734)
REQUEST TO BE ANNEXED INTO THE TOWN OF PIKE ROAD AND
REQUEST TO BE REZONED FROM AG TO B-2
ALABAMA STATE HIGHWAY 110
MONTGOMERY COUNTY, ALABAMA

COMMENCE AT A FOUND BOLT LYING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 33, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA; THENCE RUN N00°10'11"E, 175.65 FEET TO A FOUND 1" CRIMP TOP IRON, SAID POINT BEING THE POINT OF BEGINNING; THENCE FROM SAID POINT OF BEGINNING, CONTINUE N 00°10'46" E, 336.47 FEET TO A FOUND 1" OPEN TOP IRON PIN; THENCE CONTINUE N 00°02'57" E, 140.07 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY OF THE PROPOSED MONTGOMERY OUTER LOOP INTERCHANGE AT SR-110 (ALDOT PROJECT NO. DPI-0035); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY, S 57°09'23" E, 30.41 FEET TO A FOUND CONCRETE MONUMENT LYING ON THE WEST RIGHT OF WAY OF ALABAMA STATE HIGHWAY 110 (VAUGHN ROAD – ROW VARIES); THENCE CONTINUE ALONG SAID RIGHT OF WAY, S 36°33'14" E, 388.64 FEET TO A FOUND CONCRETE MONUMENT; THENCE CONTINUE ALONG SAID SOUTH RIGHT OF WAY, S 85°28'37" E, 255.48 FEET TO A FOUND 1/2" REBAR (GMC CAP CA1196) LYING AT THE INTERSECTION OF SAID RIGHT OF WAY WITH THE NORTH LINE OF THAT CERTAIN PARCEL OF LAND AS CONVEYED TO MARY ALMA NEELEY, EARLINE SMITH AND MARTHA MYERS AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF MONTGOMERY COUNTY, ALABAMA, IN RLPY 450 AT PAGE 87; THENCE RUN ALONG THE NORTH LINE OF SAID PARCEL, S 76°01'04" W, 528.53 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL LYING AND BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 28, T-16-N, R-20-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 1.95 ACRES (84,886 S.F.), MORE OR LESS.



ANNEXATION & REZONING MAP
Taylor, Caldwell & McKittrick Property
(RPLY 4560, PG 734)
Alabama State Highway 110

2660 Eastchase Lane, Suite 200
Montgomery, AL 36117
T 334.271.3200



Judy M. Taylor, Gail M. Caldwell & Patricia M. McKittrick
Annexation & Rezoning Request
Town of Pike Road Zoning Map

