

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **Shelby Concrete Inc** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

ANNEXATION OF 10' WIDE STRIP OF LAND FROM: **SHELBY CONCRETE, INC.**
DESCRIPTION:

COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA; THENCE N00°55'05"E, 1220.82 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT), SAID PIN BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY SHELBY CONCRETE, INC., AS DESCRIBED IN DEED BOOK 2020, PAGE 365, PIN ALSO BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING, ALONG THE WEST PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N00°44'38"E, 99.64 FEET TO A 6"x6" CONCRETE MARKER; THENCE LEAVING SAID WEST PROPERTY LINE AND ALONG THE NORTH PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N89°52'52"E, 280.12 FEET TO A 5/8" REBAR CAPPED GMC; THENCE N89°45'28"E, 350.17 FEET TO A 1.25" OPEN TOP; THENCE N89°51'19"E, 452.04 FEET TO A 2" OPEN TOP; THENCE N89°47'56"E, 235.69 FEET TO A 1/2" OPEN TOP; THENCE LEAVING SAID NORTH PROPERTY, S00°12'04"E, 10.00 FEET TO A POINT; THENCE S89°47'56"W, 235.70 FEET TO A POINT; THENCE S89°51'19"W, 452.03 FEET TO A POINT; THENCE S89°45'28"W, 350.17 FEET TO A POINT; THENCE S89°52'52"W, 270.28 FEET TO A POINT; THENCE S00°44'38"W, 89.63 FEET TO A POINT; THENCE S89°48'22"W, 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING AND BEING SITUATED IN SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.32 ACRES ±.

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 25th day of September, 2024.

[Signature]

Council Member

[Signature]

Council Member

Attest: [Signature]
Town Clerk - Treasurer

[Signature]
Gordon Stone, Mayor

[Signature]

Council Member

[Signature]

Council Member

[Signature]

Council Member



Ordinance 2024 - 0578
Date Passed- 9-25-2024

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

ANNEXATION OF 10' WIDE STRIP OF LAND FROM: SHELBY CONCRETE, INC

DESCRIPTION:

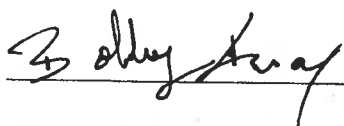
COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA; THENCE N00°55'05"E, 1220.82 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT), SAID PIN BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY SHELBY CONCRETE, INC., AS DESCRIBED IN DEED BOOK 2020, PAGE 365, PIN ALSO BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING, ALONG THE WEST PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N00°44'38"E, 99.64 FEET TO A 6"x6" CONCRETE MARKER; THENCE LEAVING SAID WEST PROPERTY LINE AND ALONG THE NORTH PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N89°52'52"E, 280.12 FEET TO A 5/8" REBAR CAPPED GMC; THENCE N89°45'28"E, 350.17 FEET TO A 1.25" OPEN TOP; THENCE N89°51'19"E, 452.04 FEET TO A 2" OPEN TOP; THENCE N89°47'56"E, 235.69 FEET TO A 1/2" OPEN TOP; THENCE LEAVING SAID NORTH PROPERTY, S00°12'04"E, 10.00 FEET TO A POINT; THENCE S89°47'56"W, 235.70 FEET TO A POINT; THENCE S89°51'19"W, 452.03 FEET TO A POINT; THENCE S89°45'28"W, 350.17 FEET TO A POINT; THENCE S89°52'52"W, 270.28 FEET TO A POINT; THENCE S00°44'38"W, 89.63 FEET TO A POINT; THENCE S89°48'22"W, 10.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL LYING AND BEING SITUATED IN SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.32 ACRES ±.

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 20__.

NAME(S) AS RECORDED: SHELBY CONCRETE, INC.
ADDRESS OF PROPERTY: 10442 US HIGHWAY 80
MONTGOMERY, AL 36117

SIGNATURE(S): 

TOWN OF PIKE ROAD PETITION FOR ANNEXATION

NAME Bobby Knox . Shelby Concrete Inc.

ADDRESS _____

PHONE 334 265-0235

EMAIL Steve M - shelby concrete.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE _____ DAY OF AUGUST, 2024.

SIGN Bobby Knox SIGN _____

WITNESSED _____

DO YOU OWN THIS PROPERTY? YES . 32 ACRES
DO YOU LIVE ON THIS PROPERTY? NO

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

N/A . N/A

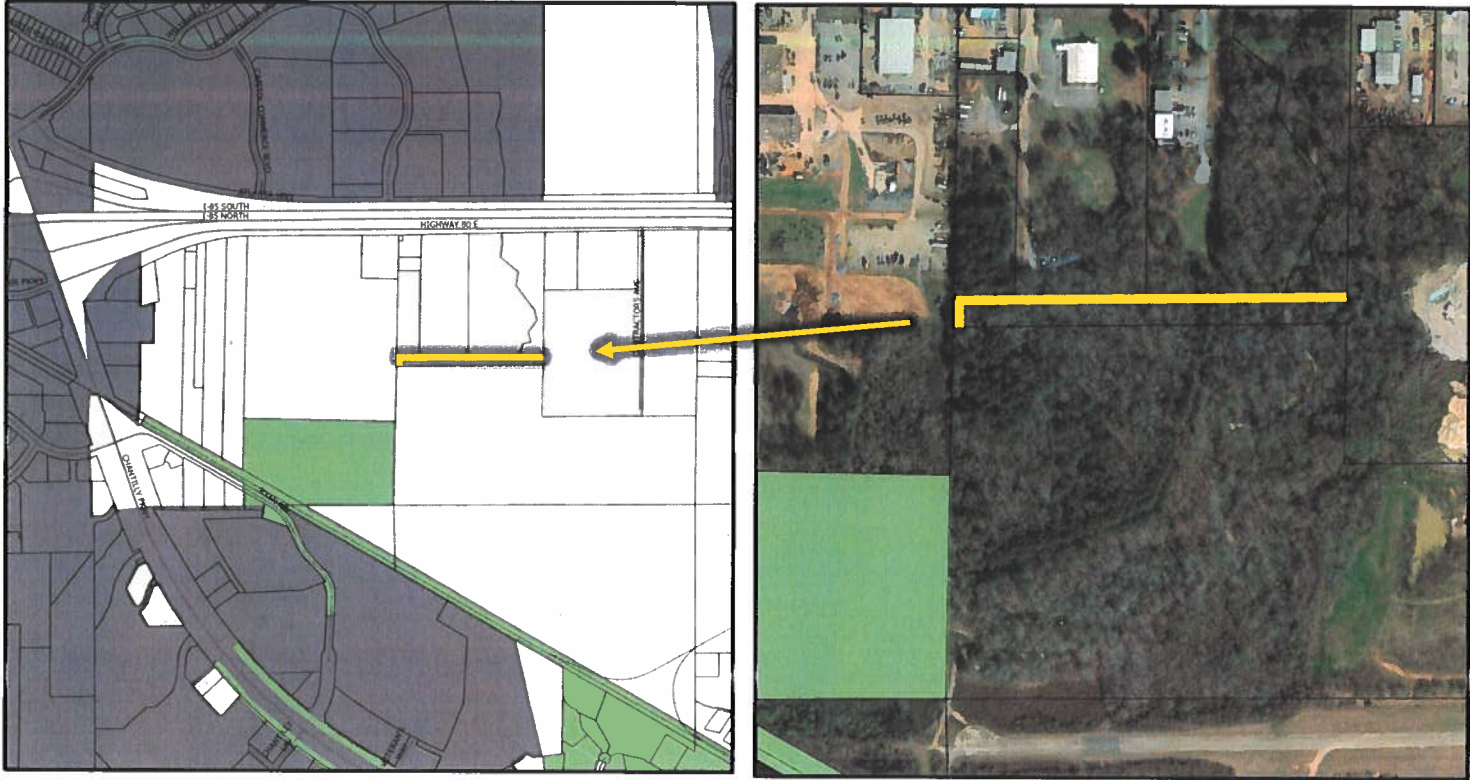
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE A COPY OF DEED, INCLUDING LEGAL DESCRIPTION, WITH THIS APPLICATION.

PARCEL ID#: Portion of 09 06 14 4 000 001.000

EMAIL, HAND DELIVER, or MAIL TO:
TOWN OF PIKE ROAD
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
(334) 272-9883
Email: TOWNCLERK@PIKEROAD.US

Annexation Case No. AX 24.10



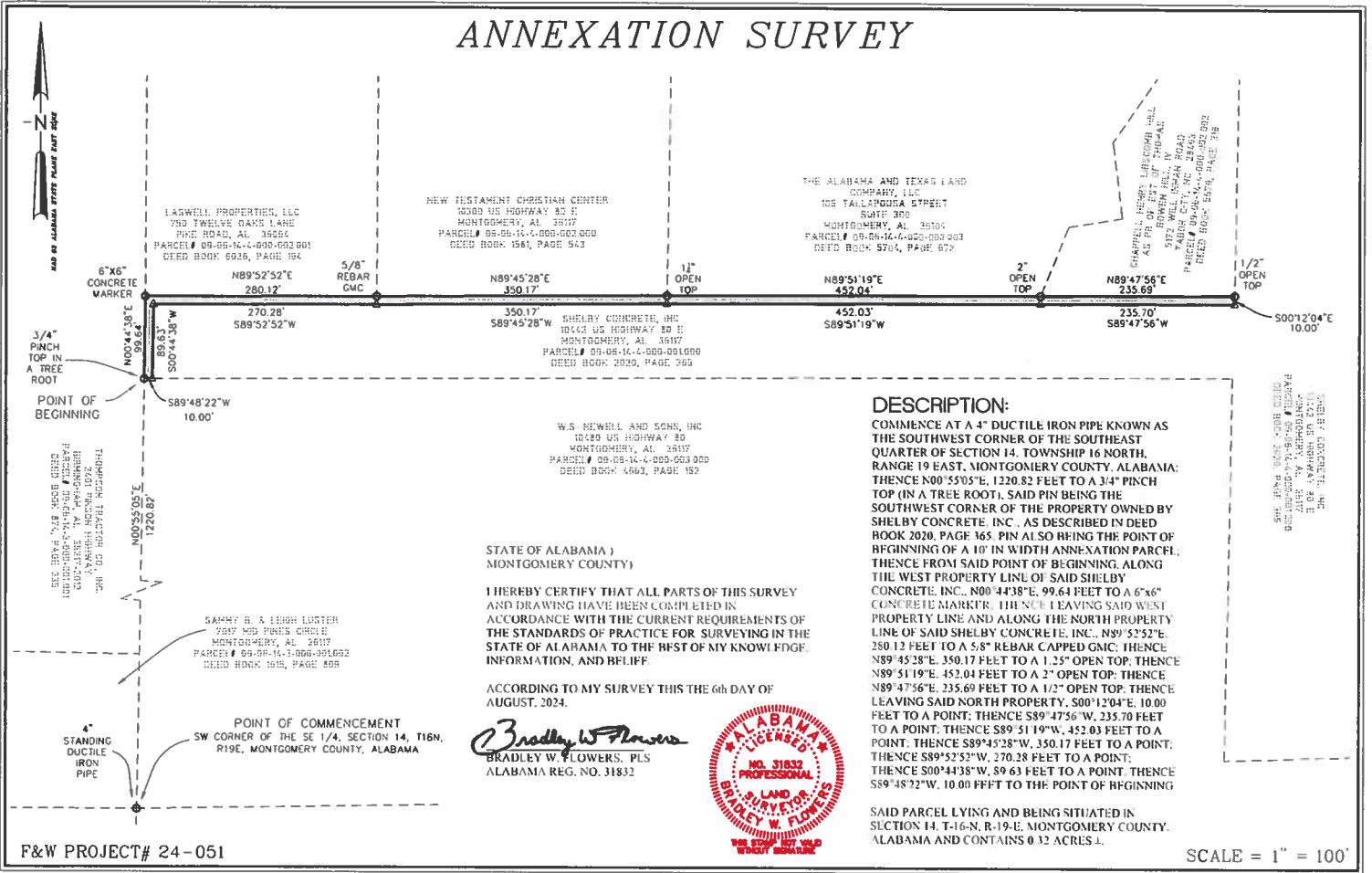
Legend

- Roads
- Parcel Boundary
- Montgomery City Limits
- Pike Road Town Limits
- Subject Property

Parcels in consideration for annexation:
 Portion of parcel #: 09 06 14 4 000 001.000
 Shelby Concrete Inc

State of Alabama
 Montgomery County
 Town of Pike Road
 Exhibit B
 Ordinance 2024- 0678
 Date Passed 9-25-2024

ANNEXATION SURVEY



DESCRIPTION:
COMMENCE AT A 4" DUCTILE IRON PIPE KNOWN AS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 19 EAST, MONTGOMERY COUNTY, ALABAMA; THENCE N00°55'05"E, 1220.82 FEET TO A 3/4" PINCH TOP (IN A TREE ROOT), SAID PIN BEING THE SOUTHWEST CORNER OF THE PROPERTY OWNED BY SHELBY CONCRETE, INC., AS DESCRIBED IN DEED BOOK 2020, PAGE 365; PIN ALSO BEING THE POINT OF BEGINNING OF A 10' IN WIDTH ANNEXATION PARCEL; THENCE FROM SAID POINT OF BEGINNING, ALONG THE WEST PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N00°44'38"E, 99.64 FEET TO A 6"x6" CONCRETE MARKER; THENCE LEAVING SAID WEST PROPERTY LINE AND ALONG THE NORTH PROPERTY LINE OF SAID SHELBY CONCRETE, INC., N89°52'52"E, 280.12 FEET TO A 5/8" REBAR CAPPED GMC; THENCE N89°45'28"E, 350.17 FEET TO A 1.25" OPEN TOP; THENCE N89°51'19"E, 452.04 FEET TO A 2" OPEN TOP; THENCE N89°47'56"E, 235.69 FEET TO A 1/2" OPEN TOP; THENCE LEAVING SAID NORTH PROPERTY, S00°12'04"E, 10.00 FEET TO A POINT; THENCE S89°47'56"W, 235.70 FEET TO A POINT; THENCE S89°51'19"W, 452.03 FEET TO A POINT; THENCE S89°45'28"W, 350.17 FEET TO A POINT; THENCE S89°52'52"W, 270.28 FEET TO A POINT; THENCE S00°44'38"W, 99.63 FEET TO A POINT; THENCE S89°48'22"W, 10.00 FEET TO THE POINT OF BEGINNING.

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY THIS THE 6th DAY OF AUGUST, 2024.

Bradley W. Flowers
BRADLEY W. FLOWERS, PLS
ALABAMA REG. NO. 31832



SAID PARCEL LYING AND BEING SITUATED IN SECTION 14, T-16-N, R-19-E, MONTGOMERY COUNTY, ALABAMA AND CONTAINS 0.32 ACRES ±.

SCALE = 1" = 100'

F&W PROJECT# 24-051

THE STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

Exhibit C
Ordinance 2024-0578
9-25-2024

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred and No/100 DOLLARS and other valuable considerations to the undersigned GRANTOR, DuBose Corporation, Inc., a Corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, GRANT, BARGAIN, SELL AND CONVEY unto Shelby Concrete, Inc. (herein referred to as GRANTEE(S) its successors and assigns, the following described real estate, situated in the County of Montgomery, and State of Alabama, to-wit:

See attached Exhibit "A" for legal description.

This conveyance is made subject to covenants, restrictions, reservations, easements and rights-of-ways, if any, heretofore imposed of record.

For advalorem tax purposes the mailing address of the above referred Grantee is: 2100 HWY 87 ALABASTER AL. 35007

Subject to that certain right of way easement appearing of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Deed Book 573 at Page 0333.

Subject to that certain spillage easement appearing of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Deed Book 0573, at Page 335.

Subject to that certain easement for water and sanitary sewer appearing of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Real Property Book 1114, at Page 768.

Grantor has specifically excluded .03 acres as shown on the survey prepared by Martin Blethen, PLS, ALA. REG. NO. 14728, Pilgreen Engineering, Inc., dated July 29 1999. Said Parcel being 50' X 30' on said survey.

Grantor and Grantee further acknowledge that this is a Tax Free Exchange pursuant to Section 1031 of the Internal Revenue Code of 1986 under an executed Deferred Exchange Agreement, dated June 10, 1999 by and between DuBose Corporation, an Alabama Corporation (the "Taxpayer") and Albritton & Associates, L.L.C. (the "Intermediary").

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S) its successors and assigns FOREVER.

And GRANTOR does covenant with the said GRANTEE(S) its successors and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances except as hereinabove provided; that it has a good right to sell and convey the same to the said GRANTEE(S) her heirs and assigns, and the GRANTOR will warrant and defend the premises to the said GRANTEE(S) its successors and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, DuBose Corporation, has caused this instrument to be executed by Flynn R. DuBose, Jr., its duly authorized President and its corporate seal of said corporation to be hereunto affixed, this the 2nd day of August, 1999.

WITNESS:



DuBose Corporation, Inc.

BY: Flynn R. DuBose, Jr.
Its: President

THE STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Flynn R. DuBose, Jr., whose name as President of DuBose Corporation, Inc., a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this the _____ day of August, 1999.

SEAL



Notary Public
My Commission Expires 8/26/2000

THIS DOCUMENT PREPARED BY:
Robert B. Crumpton, Jr.
Crumpton & Associates, LLC
P.O. Box 231208
Montgomery, Al, 36123-1208

Ex. "A"

Starting at the southeast corner of the SW 1/4 of Section 14, Township 16 North, Range 19 East, Montgomery County, Alabama and run North 00°-14'-32" East, 1221.54 feet to the point of beginning; thence from said point of beginning, continue North 00°-14'-32" East, 99.09 feet; thence North 89°-31'-30" East, 1318.22 feet; thence North 00°-42'-08" East, 556.68 feet; thence North 88°-35'-36" East, 790.07 feet; thence North 00°-17'-56" East, 449.88 feet; thence North 88°-35'-36" East, 30.00 feet; thence North 00°-17'-56" East, 50.00 feet to the south right of way of U.S. Highway 80; thence along the south right of way of said U.S. Highway 80, North 88°-35'-36" East, 20.00 feet; thence South 00°-17'-56" West, 1609.18 feet; thence South 88°-03'-27" West, 848.23 feet; thence North 00°-42'-08" East, 461.90 feet; thence South 89°-30'-59" West, 1317.42 feet to the point of beginning.

Said described parcel lying in the SE 1/4 of Section 14, Township 16 North, Range 19 East, Montgomery County, Alabama and containing 25.10 acres, more or less.

X (handwritten signature)

STATE OF ALABAMA
MONTGOMERY COUNTY
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1999 AUG -3 PM 2:46

NEESE H.W. JUDGE OF PROBATE

SW
1/4
750
4500
4163.50

INDEX		5.00
REC FEE		1.00
REV FEE		7.50
DEED TAX	450 ⁰⁰	450.00
CASH		463.50
ITEM	4	
08-03-99 TUE NO		1 CLERK 7647 14:15 74