

STATE OF ALABAMA  
MONTGOMERY COUNTY  
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, **Matthew G and Jene Walker Roy** are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

**Section 1.** The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.


**Section 2.** The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

*Lots 28 and 29, according to the Amended Plat No. 2, Doral Estates, as said Plat appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 26, at Page 127.*


**Section 3.** This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

**Section 4.** The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

ADOPTED AND APPROVED, this the 22nd day of May, 2024.

  
\_\_\_\_\_  
Council Member

\_\_\_\_\_  
Council Member

Attest:   
\_\_\_\_\_  
Town Clerk - Treasurer

  
\_\_\_\_\_  
Gordon Stone, Mayor  
  
\_\_\_\_\_  
Council Member  
  
\_\_\_\_\_  
Council Member  
  
\_\_\_\_\_  
Council Member



PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION:

Lots 28 and 29, according to the Amended Plat No. 2, Doral Estates, c  
said Plat appears of record in the Office of the Judge of Probate of Montgi  
County, Alabama, in Plat Book 26, at Page 127.

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

NAME(S) AS RECORDED: Jeni Walker Roy and Matthew G. Roy

ADDRESS OF PROPERTY: 569 Roark Trace Montgomery, Al 36116

SIGNATURE(S): Jeni Roy

WITNESSED BY: \_\_\_\_\_

TOWN OF PIKE ROAD  
ANNEXATION FORM

NAME Matt and Jene' Roy

ADDRESS 569 Roark Trace Montgomery, AL 36116

PHONE 334-202-0916 (Jene')

EMAIL jeneuroy@gmail.com

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

SIGN Jene' Roy SIGN \_\_\_\_\_

WITNESSED \_\_\_\_\_

DO YOU OWN THIS PROPERTY? yes ACREAGE 10

DO YOU LIVE ON THIS PROPERTY? yes

PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD

- \* Matt Roy  Walker Culver - grandson
- \* Jene' Roy  Emeri Culver - granddaughter
- \* Chelsey Miaoulis (daughter)

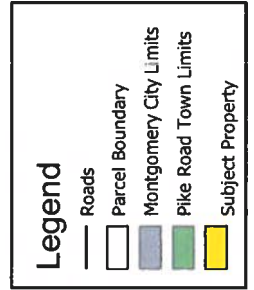
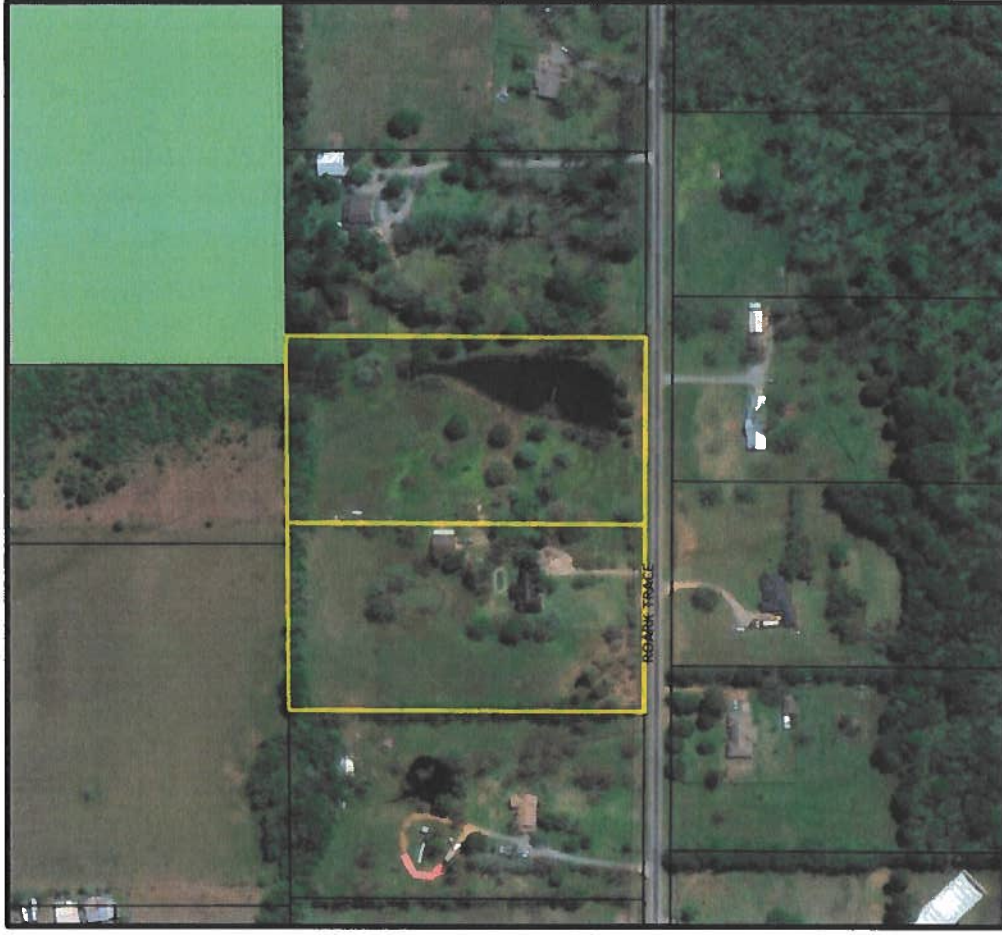
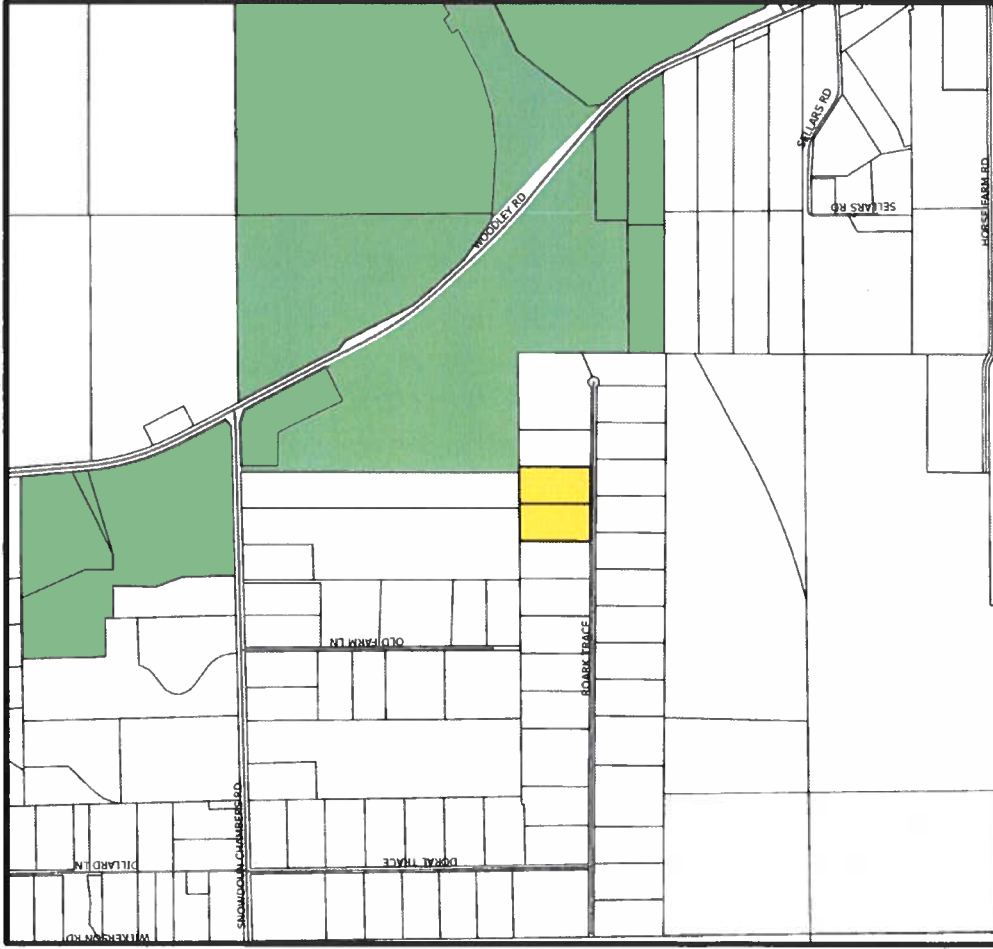
PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN \* AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE LEGAL DESCRIPTION. (IF AVAILABLE)

TWP. \_\_\_\_\_, RNG. \_\_\_\_\_, SECTION \_\_\_\_\_, PARCEL \_\_\_\_\_

EMAIL, HAND DELIVER, or MAIL TO:  
TOWN OF PIKE ROA  
9575 VAUGHN ROAD  
PIKE ROAD, AL 36064  
(334) 272-9883  
Email: TOWNCLERK@PIKEROAD.US

# Annexation Case No. AX 24.03



Parcels in consideration for annexation:  
 15 07 25 0 000 015.000 & 15 07 25 0 000 016.000  
 Matthew G & Jene Walker Roy  
 569 Roark Trace Road

State of Alabama  
 Montgomery County  
 Town of Pike Road  
 Exhibit B  
 Ordinance 2024- 0553  
 Date Passed 5-22-2024

Ordinance 2024-0553  
5-22-2024

Send Tax Notice to:  
569 Roark Trace  
Montgomery, AL 36116

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

For and in consideration of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt of which is hereby acknowledged, REGIONS BANK, an Alabama Banking Corporation, does hereby GRANT, BARGAIN, CONVEY and SELL unto Jene Walker Roy and Matthew G. Roy (Grantee whether one or more) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, in and to the following described real estate, lying and being situated in the County of Montgomery and the State of Alabama, to-wit:

Lots 28 and 29, according to the Amended Plat No. 2, Doral Estates, as said Plat appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 26, at Page 127.

Subject to any and all outstanding rights of redemption

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have inspected and examined the property and are purchasing same based on no representative or warranties expressed or implied, made by Grantor, but on their own judgment.

Together with all and singular the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

This conveyance is subject to any and all restrictive covenants, restrictions and conditions, easements, rights-of-way, and prior reservations of oil, gas and other minerals of record pertaining to the above subject property.

TO HAVE AND TO HOLD unto the Grantee, and Grantec's heirs and assigns, forever.

WITNESS THE SIGNATURE of the duly authorized officer of said corporation this the

7 day of March, 2012.

REGIONS BANKING CORPORATION, DOES HEREBY GRANT, BARGAIN, CONVEY AND SELL unto Jene Walker Roy and Matthew G. Roy (Grantee whether one or more) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, in and to the following described real estate, lying and being situated in the County of Montgomery and the State of Alabama, to-wit:

Lots 28 and 29, according to the Amended Plat No. 2, Doral Estates, as said Plat appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 26, at Page 127.

Subject to any and all outstanding rights of redemption

AND THE GRANTOR, DOES HEREBY COVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have inspected and examined the property and are purchasing same based on no representative or warranties expressed or implied, made by Grantor, but on their own judgment.

Together with all and singular the rights, members, privileges, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

This conveyance is subject to any and all restrictive covenants, restrictions and conditions, easements, rights-of-way, and prior reservations of oil, gas and other minerals of record pertaining to the above subject property.

TO HAVE AND TO HOLD unto the Grantee, and Grantee's heirs and assigns, forever.

WITNESS THE SIGNATURE of the duly authorized officer of said corporation this the 7 day of March, 2012.

REGIONS BANK

By: 

As Its: Steven Rucser, Vice President