

STATE OF ALABAMA
MONTGOMERY COUNTY
TOWN OF PIKE ROAD

AN ORDINANCE ALTERING AND ENLARGING THE CORPORATE LIMITS OF THE TOWN OF PIKE ROAD BY INCLUDING WITHIN THE BOUNDARIES OF THE TOWN OF PIKE ROAD THAT TERRITORY OF REAL PROPERTY AS DESCRIBED HEREIN IN THIS ORDINANCE.

WHEREAS, Donald Rex Rigby, are the owners of the real property hereinafter described, did file with the Town Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the Town of Pike Road; and

WHEREAS, said petition (attached as exhibit A) did contain the signatures of all the owners of the described territory and a map of said property (attached as exhibit B) showing its relationship to the corporate limits of the Town of Pike Road; and

WHEREAS, a warranty deed is attached, containing a legal description of the property (attached as exhibit C).

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the Town of Pike Road and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PIKE ROAD, ALABAMA, AS FOLLOWS:

Section 1. The Council of the Town of Pike Road, Alabama, finds and declares as the legislative body of the Town of Pike Road that it is in the best interests of the citizens of the Town of Pike Road, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the Town of Pike Road.

Section 2. The boundary lines of the Town of Pike Road, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory hereto before encompassed by the corporate limits of the Town of Pike Road, Alabama, and in addition thereto the following described territory, to-wit:

The point of beginning being the NW corner of the SE ¼ of the SE ¼ of the SE ¼ of Section 25, Township 15 North, Range 18 East, thence North 1 deg. West, 330.1 feet to an Iron Pin, thence North 87 deg. 42' East, 1200 feet, thence South 1 deg. East 330.1 feet, thence South 87 deg. 42' West 1200 feet to the point of beginning, containing approximately 9 acres, more or less, and lying in the NE ¼ of the SE ¼ of Section 25, Township 15 North, Range 18 East.

Together with a 30-foot Right of Way extended from the NE corner of the above described property 1200 feet, more or less, to the West Right of Way of Woodley Road.

A 9 +/- acre tract of land commonly known as 7822 Woodley Road, Montgomery, AL 36116 (Parcel ID #: 15 07 25 0 000 035.001)

Section 3. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Montgomery County, Alabama.

Section 4. The territory described in this ordinance shall become a part of the corporate limits of Town of Pike Road, Alabama, upon publication of this ordinance as set forth in Section 3, above.

334-235-8420

Ordinance 2023-0538 Exhibit A
Date Passed- 8-14-2023

PETITION FOR ANNEXATION

TO: The Mayor and Town Council of the Town of Pike Road, Alabama, a municipal corporation, located in Montgomery County, State of Alabama.

The undersigned Petitioners, pursuant to §11-42-20 through §11-42-24, Code of Alabama 1975, as amended, respectfully petition the Mayor and Town Council of the Town of Pike Road, Alabama for annexation to the Town of Pike Road of the following described unincorporated territory or property in the County of Montgomery, State of Alabama, to wit:

LEGAL DESCRIPTION: W 1200 FT of S1/2 of S1/2 of
NE1/4 of SE1/4 Sec 25 T15N
R18E

1. That the territory or property described above abuts upon and is contiguous to the corporate limits of the Town of Pike Road.
2. That the undersigned Petitioner is the sole owner of the territory or property described above and requested to be annexed.
3. This Petition is accompanied by a map or plat of the said territory to be annexed, showing with reasonable certainty the territory to be annexed, the boundaries thereof, and its relationship to the established corporate limits of the Town of Pike Road. The maps are attached as Exhibit B.
4. WHEREFORE, Petitioner respectfully request that the territory or property described above be annexed to the Town of Pike Road, Alabama and that the governing body of said Town of Pike Road adopt an ordinance assenting to this annexation and take such action as is appropriate in the premises.

Adopted on this _____ day of _____, 20__.

NAME(S) AS RECORDED: Donald R. Rigby

ADDRESS OF PROPERTY: 7822 Woodley Road, Montgomery, AL 36116

SIGNATURE(S): Donald R. Rigby

WITNESSED BY: Sandra Mullins

TOWN OF PIKE ROAD
ANNEXATION FORM

NAME Donald Rev Rigby
ADDRESS 2822 Woodley Rd. Montgomery AL 36116
PHONE 334-235-8923
EMAIL NA

I, HEREBY MAKE MY DESIRE KNOWN TO BECOME ANNEXED INTO THE TOWN OF PIKE ROAD, AL. ON THIS THE 10 DAY OF July, 2023.

SIGN Ray Rigby SIGN _____

WITNESSED Linda Ray

DO YOU OWN THIS PROPERTY? YES ACREAGE 10
DO YOU LIVE ON THIS PROPERTY? YES

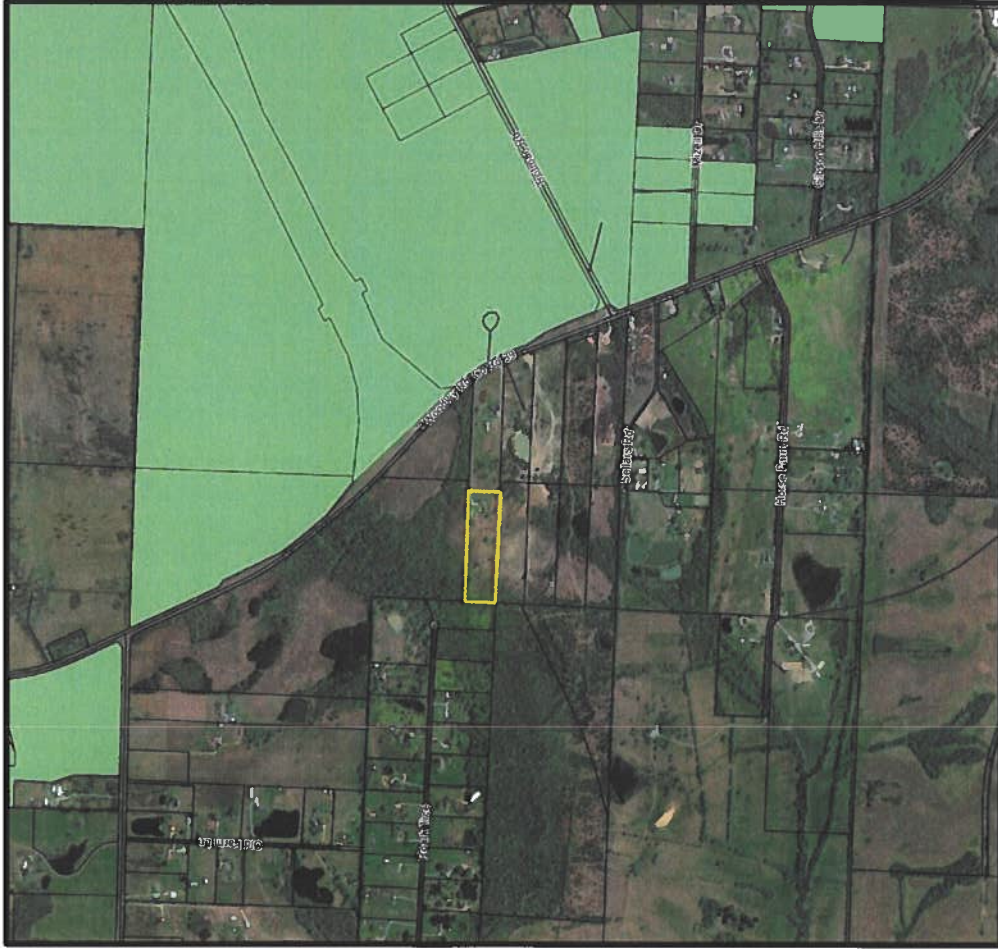
PLEASE FURNISH NAMES OF THOSE LIVING IN HOUSEHOLD
NA

PLEASE SIGNIFY THE REGISTERED VOTERS WITH AN * AND PLACE A CHECK MARK BESIDE SCHOOL AGE CHILDREN RESIDING AT THIS ADDRESS

PLEASE PROVIDE LEGAL DESCRIPTION. (IF AVAILABLE)
TWP. _____, RNG. _____, SECTION _____, PARCEL _____

EMAIL, HAND DELIVER, or MAIL TO:
TOWN OF PIKE ROA
9575 VAUGHN ROAD
PIKE ROAD, AL 36064
(334) 272-9883
Email: TOWNCLERK@PIKEROAD.US

Annexation Case No. AX 23.10



Legend	
	Roads
	Parcel Boundary
	Montgomery City Limits
	Pike Road Town Limits
	Subject Property

Parcels in consideration for annexation:
15-07-25-0-000-035.001
7822 Woodley Road

State of Alabama
Montgomery County
Town of Pike Road
Exhibit B
Ordinance 2023- 0538
Date Passed 8-14-2023

Form 6814 7

WARRANTY DEED

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

THE STATE OF ALABAMA }
MONTGOMERY COUNTY }

(\$100.00)

KNOW ALL MEN BY THESE PRESENTS that in consideration of One Hundred and No/100 DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged to, Sheila C. Rigby, a married individual

(herein referred to as GRANTOR(S), do hereby GRANT, BARGAIN, SELL and CONVEY unto Donald R. Rigby and Sheila C. Rigby

(herein referred to as GRANTEE(S)) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of MONTGOMERY, and the State of Alabama, to-wit:

The point of beginning being the NW corner of the SE 1/4 of the SE 1/4 of Section 25, Township 15 North, Range 18 East, thence North 1 deg. West, 330.1 feet to an Iron Pin, thence North 87 deg. 42' East, 1200 feet, thence South 1 deg. East 330.1 feet, thence South 87 deg. 42' West 1200 feet to the point of beginning, containing approximately 9 acres, more or less, and lying in the NE 1/4 of the SE 1/4 of Section 25, Township 15 North, Range 18 East.

Together with a 30-foot Right of Way extended from the NE corner of the above described property 1200 feet, more or less, to the West Right of Way of Woodley Road.

This conveyance is made subject to all restrictions, reservations, easements, and/or rights-of-way which appear of record affecting title to the above described property.

0: 1000 1.00
0: 400 1.00
0: 200 2.50

03-12-92 141129

1.50

TO HAVE AND TO HOLD to the said GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of March 1992

WITNES:

Sheila C. Rigby (L.S.)
SHEILA C. RIGBY (L.S.)

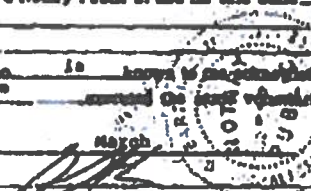
NO TAX COLLECTED

THE STATE OF ALABAMA }
MONTGOMERY COUNTY }

I, Sheila C. Rigby, an undersigned authority, a Notary Public in and for said State at Large hereby certify that

whose name is signed to the foregoing conveyance, and who is known to me personally before me on this day, that being informed of the contents of the conveyance, executed the same voluntarily on the day the same were date.

Given under my hand and official seal this 10th day of March 1992



This instrument was prepared by G. BARTON CRUM, FARMER, CRUM & ANDERSON, P.A., P.O. Box 2189, Montgomery, Alabama 36102

FOR RECORDING ONLY

1992 MAR 12 PM 1:12

Handwritten signature and 'OFFICE OF RECORD' stamp.